Honoring Mokopuna through supervision

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Traditional practices for honoring mokopuna

**Mihi Maioha**

E taku iti kahurangi
Taku tamahine purotu e
Kua puta mai koe
Ki te ao turoa nei
Nau mai..Haere mai…
Haere mai….

My precious little treasure, my beautiful and handsome daughter
You have arrived to the light of day to this world
Welcome, welcome, welcome

**Mihi Aroha**

Whakaratarata mai
E tama ure, E whare tapu koe
Ruia nga purapura papai hei mokopuna ma
Ki ngā whare tapu e
Mareikura, e Whatukura
Whiti whiti ora

Relationships blossom
A male and female feat
Nurturing & care for our young
A role of parenthood
For wellness to a bright future
(Ruwhiu P.T, 2001/14 unpub)
Mareikura me te Whatukura

Moana Eruera

Leland Ruwhiu
Pa Whakawairua
Honoring Mokopuna

We are a symbol to our people that encourages them to care for, protect, and safe guard our future generations.

Nā tatou i whakamanawa te nonoke a ta matou iwi kia whakapakari tē kaupapa o tiaki mokopuna mō ngā uri whakatipu
Honoring Mokopuna
Tiaki Mokopuna
Te Ahureitanga

Claiming our space
He korari..he kete.. he korero

Traditional perspectives

Manaakitanga
“Ko tenei kia mau tonu te manaaki i te tangata.. Ahakoa kitea atu koe he hauwarea tena tangata ko tau kia awhina tonu koe te manaaki i a ratou…(Ngapuhi kuia)”

Hononga
“I approach Maori as a person first, not as an agency.. I wouldn’t come straight to the issue of what it is that we are talking about, this is something that some European find, or even some Maori who are not used to this particular process can find frustrating. It is just not the proper thing to come straight to the issue of your coming together, it is not appropriate… (Ngapuhi kaumatua)”

Mana
“It was the sort of interaction that we had with my elders… I could trust that what they said was what had to happen or that they were speaking in terms of authority that is in terms of knowledge and know how… (Ngapuhi kuia)”

Hauora… Wairua
“He maha nga take e mauria mai na i etahi taima.. Nga take e pa ana ki te hauora, ki te wairua.. Koia etahi o nga tino take e korerotia ana e matou ka whakawhitiwhiti korero…(Ngapuhi kuia)”
"I need to be able to think, feel, act and be Maori... (tane Maori)"

"facilitate a process to reflect upon and explore your practice with mokopuna and whanau Maori in a Maori way from a Maori perspective ... (wahine Maori)"

"A safe process to assist with strategies to improve cultural competence and explore what being Maori means to me and how this relates to my practice... (Wahine Maori)"
He korari...he kete...he korero
weaving the past into the present for the future
To Tatou Kupenga

- Whaka koi te wairua
  - Think
  - Feel
  - Speak
  - Act & behaviour

Ka pupu nga tai ki Waiapu,
Ka timu te tai ki Hokianga,
Ka timu te tai ki Hokianga,
Ka rere nga wai o Waiapu.
To Tatou Kupenga

> Nga Mohiotanga
> Te Tuhohotanga
> Ngakau pukorero
> Whakakoi te wairua
To Tatou Kupenga

> Kingdoms are raised, baselines fuel Tangata Whenua theories, history speaks

> a candle light, a dark space falls, a word now owned, a contribution stands true

> with practice a navigators role refined and tides bear few victims in such care

> my papa lives his code no flattery resides nor incongruence is present in mahi whakamana

> my koka three days bore scorn an etched memory of her mana wahine

> Ngā mahi whakakoi te wairua
Nga Uaratanga

Recalling the stories of the past to hold and deal with the realities of the present
Locates us to a place of knowing and awareness
Establishes principled foundations for practice
Creates a knowledge of who we are and how and why we do what we do
Humble beginnings keep us grounded and sharp
Uaratanga

Kaitiakitanga
a transformative principle
Uaratanga

Whakamanawa
a transformative principle
Uaratanga

Te ‘Tapu’ o te Tangata
a transformative principle
Uaratanga

Wairuatanga
a transformative principle
Moemoea

Whakakoi te wairua in a changing environment
- Our Mokopuna
- Our People
- Our Practice
- Our Organisation
May my heart be kind,
May my mind be fierce
May my spirit be brave
And may my walk be true.